



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 7493

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/927,684 | <b>FILING DATE</b><br>08/10/2001<br><b>RULE</b> | <b>CLASS</b><br>358 | <b>GROUP ART UNIT</b><br>2622 | <b>ATTORNEY DOCKET NO.</b><br>NPI002US |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Lachlan Everett Hall, Balmain, AUSTRALIA;  
Kia Silverbrook, Balmain, AUSTRALIA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CIP OF 09/693,301 10/20/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRALIA PQ0559 05/25/1999  
AUSTRALIA PQ1313 06/30/1999  
AUSTRALIA PQ3632 10/25/1999  
AUSTRALIA PQ9412 08/14/2000  
AUSTRALIA PQ9376 08/14/2000  
AUSTRALIA PQ9509 08/18/2000  
AUSTRALIA PQ9561 08/21/2000  
AUSTRALIA PQ9571 08/21/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 10/02/2001

|  |                                      |                             |                           |                                |
|--|--------------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>AUSTRALIA | <b>SHEETS DRAWING</b><br>72 | <b>TOTAL CLAIMS</b><br>18 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                      |                             |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |                                      |                             |                           |                                |

**ADDRESS**

AIR MAIL

24011

**TITLE**

Infrared chromophores

**FILING FEE RECEIVED**  
490

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

|  |
|--|
| <input type="checkbox"/> All Fees                              |
| <input type="checkbox"/> 1.16 Fees ( Filing )                  |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| <input type="checkbox"/> 1.18 Fees ( Issue )                   |
| <input type="checkbox"/> Other _____                           |
| <input type="checkbox"/> Credit                                |